

INVITATION FOR BIDS

The South Western School District invites sealed bids for the purchase of fall/winter athletic equipment and supplies.

Bids will be opened on **Monday, June 20, 2016**, at 10:00 a.m., in the District Administration Office Board Room, located at 225 Bowman Road, Hanover, PA 17331.

All sealed bids must be presented or received by mail, no later than 10:00 a.m. on **Monday, June 20, 2016**.

South Western School District
Attn: Jeffrey A. Mummert, Secretary
225 Bowman Road
Hanover, PA 17331

Full instructions to Bidders, General Conditions, Specifications, Form of Bid, and all contract documents required to be used may be obtained at the District Administration Office, 225 Bowman Road, Hanover, PA 17331

The Board reserves the right to reject any or all bids or accept selected items from any bid.

Jeffrey A. Mummert, Secretary

SOUTH WESTERN SCHOOL DISTRICT
225 Bowman Road
Hanover, PA 17331

BID INSTRUCTIONS AND SPECIFICATIONS

ATHLETIC EQUIPMENT and SUPPLIES

INSTRUCTIONS TO BIDDERS

1. Bids are invited on the attached lists of athletic equipment and supplies for the South Western School District, Hanover, PA 17331.
2. All bids are to be delivered to Jeffrey A. Mummert, Secretary/Business Administrator, South Western School District, 225 Bowman Road, Hanover, PA 17331. All sealed bids must be presented or received by mail no later than 10:00 a.m. on **Monday, June 20, 2016**. Bids will be opened on **Monday, June 20, 2016** at 10:00 a.m. in the District Administration Office Board Room located at 225 Bowman Road, Hanover, PA.
3. All bids shall be submitted in sealed envelopes clearly identifying the type of bid.
4. Where articles are specified by name, **NO SUBSTITUTIONS WILL BE ACCEPTABLE.**
5. Samples may be submitted at the discretion of the bidder, or required upon request by the School District.
6. Bids shall show both unit and total prices. Should figures be irreconcilable, the unit price and the number of units shall govern and awards made on this basis.

Bid figures shall include permit fees, inspection fees, and **all charges including inside delivery at the destination** called for in these specifications. The School District will complete Federal Excise Tax Exemption Certificates when furnished by the vendor. The School District is exempt from State Sales Taxes under exemption number 76-67640-1.

7. Deliveries should be made at the destination called for no later than July 22, 2016, unless otherwise agreed. All deliveries shall be inside deliveries and completed between the hours of 8:00 AM and 3:00 PM Monday through Friday inclusive unless otherwise specified. Successful bidder must give the School District forty-eight (48) hours prior notice of shipment.
8. All deliveries must be shipped prepaid. Payment will be made as soon as possible following receipt of merchandise.
9. The Athletic Director reserves the right to reject any or all bids and to accept the bid which appears to be in the best interests of the Athletic Department.
10. Bidders must complete and return non-collusion affidavit for bid to be considered.

SOUTH WESTERN SCHOOL DISTRICT
225 Bowman Road
Hanover, PA 17331

CONDITIONS OF BID OR PROPOSAL

I. GENERAL CONDITIONS

1. Local Conditions: All deliveries shall be made as ordered, and bidders shall acquaint themselves with local conditions where delivery is to take place so that note can be made of anything that might affect their bids.
2. Invoicing: Invoices shall be sent to the Business Office of the School District. Separate invoices shall be rendered for each delivery, and a copy of the delivery ticket signed by an authorized school district representative must accompany each invoice. **DUPLICATE INVOICES ARE REQUIRED.**
3. If any bidder finds discrepancies in, or is in doubt as to the true meaning of any part of the plans, specifications, or other contract documents, he shall at once submit to the School District a written request for an interpretation thereof. Bidder submitting the request shall be responsible for its prompt delivery.

II. LEGAL CONDITIONS

1. The Advertisement for Bids, Information to Bidders, General Conditions of the Bid, Special Conditions if any, the Specifications for the Supplies and/or Materials desired, as well as the Proposal, Agreement and Bonds, shall be collectively known and designated as the "Contract Documents" and together shall form the Contract.
2. No bidder may withdraw his bid for a period of 90 days after the date set for the opening thereof.
3. The School District reserves the right to waive any formalities or reject any or all bids or portions thereof. The School District is referred to as the owner in this bid request.
4. No rights shall accrue to any person submitting a bid or proposal until such bid has been accepted, contract awarded, and the contract finally and completely executed in writing by duly authorized officers of the School District.
5. Supplier will be responsible for any damage to property caused by Supplier or his agents. Supplier further covenants and agrees to assume and does hereby assume all liability for, and shall and does agree to, indemnify and save harmless the School District against any and all loss, costs, suits, claims, charges, or damages arising from injuries sustained by mechanics, laborers, workmen, or by any person or persons, whatsoever, to their persons or property, whether employed in and about the said work or otherwise, by reason of any accidents, damages, or injuries, torts, or trespasses happening in and about, or in any way incident to or by reason of the performance of this contract and the performance of said work and labor, including costs, counsel fees, and

all expenses of defense, and agrees to carry the usual Property Damage and Liability Insurance and to furnish certificates therefore, when required by the School District.

II. LEGAL CONDITIONS (CONT)

6. **Bidder must complete and return non-collusion affidavit for bid to be considered.**

III. BID CONDITIONS

1. Specifications and samples for alternate bid items must accompany the sealed bid and be delivered to the South Western School District, Attention: Jeffrey A. Mummert, Secretary, 225 Bowman Road, Hanover, Pennsylvania 17331. Failure to submit required specifications and samples may disqualify the bid. All samples must be marked with the bid item number. Samples will not be returned unless requested in original bid. The School District assumes no responsibility for the return of samples or for damages in testing samples.
2. The School District may conduct any tests of supplies and/or the materials to determine whether the samples furnished meet the requirements as determined by the Board.
3. The bidder agrees, if awarded the contract, to furnish and deliver the specified products at such times, at such places and in such quantities as herein specified, and that all of the products shall be subject to inspection and approval. In the event that any of the said products shall be rejected as unsuitable or not in conformity with these specifications, such products of proper quality as set forth in these specifications shall be furnished in place thereof at the expense of the successful bidder.
4. In the event that the successful bidder shall neglect or refuse to furnish and deliver the said articles or any part thereof as provided in these specifications or to replace any which are rejected as stated in the preceding paragraph, the School District is authorized and empowered to purchase articles in conformity with this contract from such party or parties in such quantities and in such manner as it shall select at the expense of the successful bidder, or to cancel this contract reserving to itself, nevertheless, all rights for damages which may be incurred by the School District.
5. The bidder agrees that if the contract is awarded to him, he will not assign, transfer or sublet it, unless specific permission to do so is requested in writing by the bidder, and granted in writing by the South Western School District.

SOUTH WESTERN SCHOOL DISTRICT
225 Bowman Road
Hanover, PA 17331

FORM OF PROPOSAL

Gentlemen:

We, the undersigned, herewith propose and agree to furnish to the South Western School District any item or items at the net prices set opposite each item on the attached sheets.

This proposal is subject to all the terms of the Contract Documents which include the Advertisement for Bids, Information to Bidders, General Conditions of the Bid, Special Conditions, if any, the Specifications for the Supplies and/or Materials desired, and we hereby agree to enter into a written contract to furnish such item(s), as may be awarded to us, and to furnish such security as these specifications require.

We understand that the South Western School District reserves the right to reject any or all bids or any portion thereof not deemed satisfactory, or to select single items from any bid.

() ANY SPECIAL CONDITIONS OF THIS BID PROPOSAL MUST BE ATTACHED TO THIS FORM OF PROPOSAL.

Continued

The undersigned bidder certifies to having read the Advertisement for Bids, Conditions of Bid or Proposal, Instructions to Bidders, and Specifications, and offers to furnish supplies and/or materials as specified to the School District in exact accordance with these specifications and conditions at the prices stated on the attached forms.

If Bidder is an Individual,

SIGNATURE _____

ADDRESS _____

TELEPHONE _____

If Bidder is an Individual
Trading under a Fictitious
Name, or is a Partnership,
Title

SIGNATURE _____

TRADING AS _____

ADDRESS _____

TELEPHONE _____

If Bidder is a Corporation,
Fill in Corporate Name and
Sign:

NAME _____

ADDRESS _____

SIGNATURE _____

President

SIGNATURE _____

Secretary

SIGNATURE _____

SOUTH WESTERN SCHOOL DISTRICT
225 BOWMAN ROAD
HANOVER, PENNSYLVANIA 17331
PHONE (717) 632-2500

ATHLETIC EQUIPMENT AND SUPPLIES

Company Name

Total Bid Price

Check One:

Complete Bid: _____

Partial Bid: _____

<u>IT#</u>	<u>QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>sport</u>	<u>UNIT</u>	<u>TOTAL</u>
1	20	WILSON GST 1003 FOOTBALL W/ NFHS LOGO / Heat Stamped on side: "MUSTANGS"	FB		
2	3	WILSON TDY GST (Youth Size) FOOTBALL	FB		
3	2	RAWLINGS BFFAGBLK FOOTBALL BALL BAG / COLOR: BLACK CAPACITY: 12 BALLS / INSULATED DIVIDERS AND SIDE POCKET / HEAVY DUTY BALLISTIC NYLON MATERIAL / PADDED SHOULDER STRAP / DIMIENSIONS: L 32" X W 22" X H 15"	FB		
4	1000	HEALY 9941 "MUSTANG" STOCK DESIGN AWARD MARKER 20 MIL VINYL / 1" CIRCLE CUT DESIGN / PRIMARY COLOR: WHITE SECONDARY COLOR: CLEAR	FB		
5	100	HEALY 2" X 3/4" FRONT NAME STRIPS / FONT STYLE: BLOCK TEXT COLOR: BLACK / BACKGROUND COLOR: WHITE / TEXT: "MUSTANGS"	FB		
6	3	HEALY 1 1/4" CIRCLE W/ 1" NUMBER NUMBERING SYSTEM 00-99 / NUMBER COLOR: WHITE / BACKGROUND COLOR: CLEAR	FB		
7	1	RAE CROWTHER WZ-BNI "SOLO KICKER" / INCLUDE CARRY CASE COLOR: ALL BLACK / INCLUDES "ORANGE" SNAPPING TARGET SIZE: 87" H X 46" W / 23 LBS.	FB		
8	6	LONGSTRETH FIELD HOCKEY CAPTAIN ARM-BAND / COLOR: RED	FH		
9	1	CRANBARRY FIELD HOCKEY GOALIE PACKAGE / INCLUDES: GOALIE BAG, THROAT PROTECTOR, GOALIE GIRDLE, BODY GUARD GOAM LEG GUARDS & KICKERS W/ FOAM HAND PROTECTOR SET	FH		
10	6 DOZ	MULTI TURF FIELD HOCKEY BALL / COLOR: 24 - WHITE, 24 - ORANGE, 24 - YELLOW	FH		
11	2	TK T8 TACTILE FILE / MAGNETIC DRY ERASE BOARD	FH		
12	1	TK FIELD HOCKEY REPLACEMENT STRAPS / SET OF 12	FH		
13	2	TK FIELD HOCKEY HELMET REPLACEMENT CHIN PADS	FH		

<u>IT#</u>	<u>QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>sport</u>	<u>UNIT</u>	<u>TOTAL</u>
14	4	LONGSTRETH FIELD HOCKEY SCOREBOOKS	FH		
15	3	YALE MESH GOALIE JERSEY / COLOR BY SIZE: M - NEON PINK, L - NEON ORANGE, XL - NEON GREEN	FH		
16	2	RECOIL 360 TRAINING STRAP	FH		
17	8	NIKE "PREMIER" NFHS STAMPED TEAM SOCCER BALL	BSOC		
18	3	NIKE CLUB TEAM "SWOOSH" BALL BAG	BSOC		
19	4	VELOCE CAPTAIN ARMBANDS / DIAMOND PATTERN / WHITE/BLACK	BSOC		
20	2	VELOCE EVOLUTION SPEED LADDER	BSOC		
21	2	KWIK GOAL OVERSIZED SOCCER SCOREBOOK	BSOC		
22	4	KWIK GOAL REGULATION SOCCER GOAL NET / WHITE	B/GSOC		
23	1	KWIK GOAL COERVER COACHING TRAINING GOAL / 8' X 24'	BSOC		
24	2	PUGG PAIR OF POP UP GOALS	BSOC		
25	1	SELECT FUTSAL JINGA 2015 SENIOR SIX PACK (FUTSAL BALLS)	BSOC		
26	40 PR	RED LION PADDED SOLID SOCCER SOCKS / COLOR: WHITE SIZE: ADULT	BSOC		
27	40 PR	RED LION PADDED SOLID SOCCER SOCKS / COLOR: BLACK SIZE: ADULT	BSOC		
28	6	UPPER 90 #54823 CAPTAINS ARM BANDS / COLOR: WHITE	GSOC		
29	35 PR	NIKE "PARK IV" SOCKS / COLOR: WHITE	GSOC		
30	35 PR	NIKE "PARK IV" SOCKS / COLOR: BLACK	GSOC		
31	2	SELECT "NUMERO" 10 SOCCER BALLS / COLOR: YELLOW / SIZE 5	GSOC		
32	40	GTM 3505TL WOMENS CUT "TITAN" JACKET / COLOR: BLACK/WHIT	GSOC		

<u>IT#</u>	<u>QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>sport</u>	<u>UNIT</u>	<u>TOTAL</u>
		SIZES: 5 - S, 35 M,			
33	2	GTM 3505TU MENS CUT "TITAN" JACKET / COLOR: BLACK/WHITE SIZES: 2 - L	GSOC		
34	2 BAGS	M-F 3/8" PYRAMID SPIKES (100 per bag)	CC		
35	4	GLOVER'S "EASYSORE" TENNIS SCOREBOOKS	TENNIS		
36	7 CASES	PENN CHAMPIONSHIP "EXTRA DUTY" TENNIS BALLS / 24 CANS TO TENNIS THE CASE / COLOR: YELLOW			
37	1 SET	SPALDING SCG #SV110-E VOLLEYBALL END POLE PADDING SET OF PADS / COLOR: RED (pair of single wrap end pads)	VB		
38	2 SETS	PVA5 VELCRO COLLAPSIBLE VOLLEYBALL ANTENNAE (4 total)	VB		
39	2	TACHIKARA VOLLEYBALL CARTS / COLOR: BLACK / STYLE BIKSP (not hammock style)	VB		
40	6	ACTIVE ANKLE T-2 PVT2 / COLOR: BLACK / SIZES: MEDIUM	VB		
41	3	FOX CLASSIC WHISTLE	WR		
42	4	CLIFF KEEN WRESTLING SCOREBOOK	WR		
43	4	ADIDAS HVC MEN'S WRESTLING SHOE / COLOR: BLACK/WHITE/GL SIZES: 8, 9, 10, 13	WR		
44	1	KENNEDY INDUSTRIES SPRAY-N-ROLL II SPRAYER	WR		
45	5	KENNEDY INDUSTRIES MONSTER MOP REPLACEMENT PAD SIZE: 6" X 74"	WR		
46	20	BADEN PERFECTION ELITE MEN'S BASKETBALL	BB		
47	2	SLIPP-NOTT REPLACEMENT PAD / SIZE: SMALL BASE / 75 SHEETS	BB		
48	2	SPORT WRITE BASKETBALL COACHING BOARD / DRY ERASE SIZE: 12 1/2" X 16 1/2"	BB		

<u>IT#</u>	<u>QUANTITY</u>	<u>ITEM DESCRIPTION</u>	<u>sport</u>	<u>UNIT</u>	<u>TOTAL</u>
49	3	ECONOMY STOP WATCH / COLOR: BLACK	BB		
50	8	BSN SPORTS BASKETBALL COACHES BOARD / DRY ERASE	BB/GBB		
51	8	CRAMER MARK V SCOREBOOK	BB/GBB		
52	12	BADEN "PERFECTION" - LEXUM ELITE - 28.5 WOMENS' BASKETBALL W/ "NFHS" SEAL	GBB		
53	2	KORNEY KBA "SLIPP-KNOTT" REFILLS (15 x 18)	GBB		
54	2	GSC 4' X 8' ULTIMATE PANEL SIZE 2' MAT / COLOR: ROYAL BLUE US GAMES #1280845	SW		
55	10	FINIS FOREARM FULCRUM PADDLES / SIZE: SR.	SW		
56	20	FINIS AGILITY PADDLES / SIZE: 10 - SMALL, 10 MEDIUM,	SW		
57	2	BSN SPORTS FOLDABLE CARRIER W/ 6 QUART BOTTLES US #US-1379325	SW		
58	8	VASA SEAT ROLLERS	SW		
59	8	VASA SEAT ROLLER HARDWARE	SW		

INSTRUCTIONS FOR NON-COLLUSION AFFIDAVIT

1. This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid. According to the Pennsylvania Antibid-Rigging Act, 73 P.S. §§ 1611 et. seq., governmental agencies may require Non-Collusion Affidavits to be submitted together with bids.
2. This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
3. Bid rigging and other efforts to restrain competition, and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the Affidavit should examine it carefully before signing and assure himself or herself that each statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval or submission of the bid.
4. In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an Affidavit must be submitted separately on behalf of each party.
5. The term "complementary bid" as used in the Affidavit has the meaning commonly associated with that term in the bidding process, and includes the knowing submission of bids higher than the bid of another firm, any intentionally high or noncompetitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
6. Failure to file an Affidavit in compliance with these instructions will result in disqualification of the bid.

NON-COLLUSION AFFIDAVIT

Contract/Bid No. _____

State of _____ :
:S.S.

County of _____ :

I state that I am _____ of _____
[Title] [Name of my firm]

and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors, and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

- (1) The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
- (2) Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
- (3) No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
- (4) The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
- (5) _____ its affiliates, subsidiaries, officers, directors

[Name of my Firm]

and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

I state that _____ understands and acknowledges that the
[Name of my firm]

above representations are material and important, and will be relied on by South Western School District in awarding the contract(s) for which this bid is submitted. I understand and my firm understands that any misstatement in this affidavit is and shall be treated as fraudulent concealment

from South Western School District of the true facts relating to the submission of bids for this contract.

[Name and Company Position]

SWORN TO AND SUBSCRIBED
BEFORE ME THIS _____ DAY
OF _____, _____

Notary Public

My Commission Expires:

2785K